

Indic Studies Series

001

THE GĀNDHĀRĪ DHARMAPADA

JOHN BROUGH



Gandhari Dharmapada

Peipei Pang



Gandhari Dharmapada:

The Gāndhārī Dharmapada John Brough,2000-12-31 The famous birch bark manuscript in the Kharosthi script which contains a recension of the Dharmapada in a Prakrit dialect has long been familiar to students of early Buddhist literature under the name of Ms Dutreuil de Rhins The manuscript written in the first or second century A D is generally considered to be the oldest surviving manuscript of an Indian text It was discovered near Khotan in Central Asia in 1892 and reached Europe in two parts one of which went to Russia and the other to France In 1897 S Oldenburg published one leaf of the Russian portion and in 1898 E Senart edited the French material in the Journal Asiatique together with facsimiles of the larger leaves but not of the fragments Now almost seventy years after the discovery of the manuscript it is possible for the first time to place before scholars an edition of the whole of the extant material together with complete facsimiles **A New Version of the Gāndhārī Dharmapada and a Collection of Previous-birth Stories** Timothy Lenz,Andrew Glass,2003 This volume continues the detailed examination of the British Library Kharosthi scrolls extremely fragile and brittle fragments of manuscript on birch bark rolls Although their provenance is uncertain there are strong indications that they came from Hadda in eastern Afghanistan and were most likely written in the early first century A D during the reign of the Saka rulers making them the oldest known Buddhist manuscripts Fragments 16 and 25 are two long relatively narrow fragments that obviously belong to the same scroll Two texts were written on the scroll each by a different scribe The first text referred to as the Gandhari London Dharmapada represents an anthology of verses well known in the Buddhist tradition The second text is a series of stories concerning previous births of the Buddha and of some of his disciples For more information go to the Early Buddhist Manuscript Project web site at <http://www.ebmp.org> **The Gāndhārī Dharmapada** John Brough,1962 **The Lion's Roar of Queen Śrīmālā** Alex Wayman,Elisabeth Anne Benard,Hideko Wayman,John Brough, **The Gandhari Dharmapada (Dharmapada). Ed. with an Introd. and Commentary by John Brough** John Brough,1962 **The Gandhari Dharmapada** ,1962 **The Gandhari Dharmapada, ed** , *Forms of the Future in the Gandhari Dharmapada* Colette Caillat,1977 *Notes on the Gāndhārī Dharmapada* K. R. Norman,1971 **The Dhammapada** ,1998 The Dhammapada the Pali version of one of the most popular texts of the Buddhist canon also ranks among the classics of the world's religious literature This book presents the first comprehensive edition of the Dhammapada and its commentary in English allowing readers a unique appreciation of the text itself as well as its impact within the Buddhist heritage through the centuries **Dharmapada** ,1962 **Epitome of the Pali Canon** Chroniker Press Book,2012-10-29 This book is an authorized reprint of Wikipedia articles pertaining to the Pali Canon the oldest collection of Buddhist scriptures Included are articles on Pali the Early Buddhist Schools and many suttas and other parts of the Vinaya Sutta and Abhidhamma Pitakas This book presents a comprehensive and in depth overview of the Pali Canon in a convenient collection *Buddhist Forum Volume V* K. R. Norman,2005-09-27 First Published in 1997 Routledge is an imprint of Taylor

Francis and Taylor company **Encyclopaedia of Buddhism: The Dhammapada stories, verses & commentary** M. G. Chitkara,1999 **Journal of the Pali Text Society** ,2007 **Añjali; Papers on Indology and Buddhism** ,1970
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