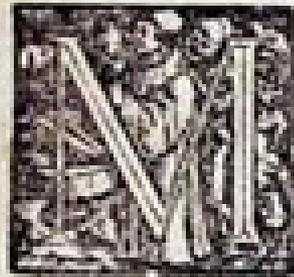


6
ΗΣΙΟΔΟΥ ΤΟΥ
ΑΣΚΡΑΙΟΥ ΕΡΓΑ ΚΑΙ
ΗΜΕΡΑΙ.



οὐσαί περίσθην ἀνδρῶσι κλαῖ
 οὐδαί,
 Διδυτε δ' ἑνὶ πτε σφίτι-
 ρον πατὴρ ὑμῶν σσαι,
 ὄντε δ' ἄ Βροδοὶ ἀνδρῶν ὁμῶς
 ἄφατοὶ τε φατοί τε,

Ρητοὶ τ' ἀρήντοί τε (διὸς μεγαλοῦ κλαῖ)
 Ρῆα μὴ γὰρ Βριάει, ρῆα δὲ Βριάοντα χαλίπῆα,
 Ρῆα δ' ἀριζυλον μινύθα, ὃ ἀδ' υλον αἴφα,
 Ρῆα δ' ἑ ἰθύναι σπολιόν καὶ ἐξωλεσσε κάρφα
 Ζυῖς ὑψερμαίτης, ὃς ὑπέρτατα δώματ' αἰναί.
 Κλυθὶ ἰδῶν αἰῶν τε, δ' ἴκν δ' ἰθύναι θυμιασε
 Τυῖα, ἰγὰ δὲ κί Πέρση ἰτιτύμα μινθο αἰμείω.
 ὃλε ἀφα μῶνον ἴλω ἰεῖδ' αὐρ γγίθ, ἀλλ' ἔθι γαῖαν
 Εἰσι δ' ἴνω, πλὴν κλύ κεν ἰπαιεῖσσαι νοήσσαι,
 Ἡ δ' ἰπαιεῖσσαι, δ' ἴα δ' ἀνδρῶν θυμῶν ἰχσοῖν.
 Ἡ μὴ γὰρ πόλιμόν τε κερῶν καὶ δ' ἴπειρ ὀφίλλαι,
 Σχίτλιν, ὅπρ' ἑ τλῶγῃ φιλήθροτος, ἀλλ' ἰσ' ἀνάγ
 Αθανάτων Βολῆσιρ ἰεῖρ ἰμῶσι Βαρῶαν. (κας
 τ' δ' ἰτέρηρ (πῶ τέρηρ μὴ ἰγάναθ νῆξ ἰριζηνῆ)
 Ὁπκα δ' ἰ μῶν κροσίλλης ὑψίζυθ αἰθίαι ναίωρ,
 Γαῖης

7
ΣΗΣΙΟΔΙ ΑΣ-
ΚΡΑΕΙ ΟΡΕΡΑ ΕΤ ΔΙΕΣ,
ΝΥΝΚ ΚΑΣΤΙΓΑΤΙΥΣ
ΥΕΡΣΑΕ, ΑΥΤΟΡΕ ΥΛ-
ΠΙΟ ΤΡΑΝΕΚΕΡΕΝ-
ΣΙ ΠΡΙΣΙΟ.



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 Dicite, ceter homines inter sit nobilis ille

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