



Georgia Dutch

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Georgia Dutch:

The Georgia Dutch George Fenwick Jones, 1992 This is the first comprehensive history of the German speaking settlers who emigrated to the Georgia colony from Germany Alsace Switzerland Austria and adjacent regions Known collectively as the Georgia Dutch they were the colony's most enterprising early settlers and they played a vital role in gaining Britain's foothold in a territory also coveted by Spain and France The main body of the book is a chronological account of the Georgia Dutch from their earliest arrival in 1733 to their dispersal and absorption into what was by 1783 an Anglo American populace Underscoring the harsh daily life of the common settler George Fenwick Jones also highlights noteworthy individuals and events He traces recurrent themes including tensions between the realities of the settlers lives and the aspirations and motivations of the colony's trustees and supporters the web of relations between German and English speaking whites African Americans and Native Americans and early signs of the genesis of a distinctly new and American sensibility Three summary chapters conclude The Georgia Dutch Merging new material with information from previous chapters Jones offers the most complete depiction to date of Georgia Dutch culture and society Included are discussions of religion health and medicine education welfare and charity industry agriculture trade and commerce Native American affairs slavery domestic life and customs the arts and military and legal concerns Based on twenty five years of research with primary documents in Europe and the United States *The Georgia Dutch* is a welcome reappraisal of an ethnic group whose role in colonial history has over time been unfairly minimized

Two Troubled Souls Aaron Spencer Fogleman, 2013 *Two Troubled Souls* An Eighteenth Century Couple's Spiritual Journey in the Atlantic World

Miscellaneous Tax Bills VI United States. Congress. Senate. Committee on Finance. Subcommittee on Taxation and Debt Management Generally, 1980

Disestablishment and Religious Dissent Carl H. Esbeck, Jonathan J. Den Hartog, 2019-11-15 On May 10 1776 the Second Continental Congress sitting in Philadelphia adopted a Resolution which set in motion a round of constitution making in the colonies several of which soon declared themselves sovereign states and severed all remaining ties to the British Crown In forming these written constitutions the delegates to the state conventions were forced to address the issue of church state relations Each colony had unique and differing traditions of church state relations rooted in the colony's peoples their country of origin and religion This definitive volume comprising twenty one original essays by eminent historians and political scientists is a comprehensive state by state account of disestablishment in the original thirteen states as well as a look at similar events in the soon to be admitted states of Vermont Tennessee and Kentucky Also considered are disestablishment in Ohio the first state admitted from the Northwest Territory Louisiana and Missouri the first states admitted from the Louisiana Purchase and Florida wrestled from Spain under U S pressure The volume makes a unique scholarly contribution by recounting in detail the process of disestablishment in each of the colonies as well as religion's constitutional and legal place in the new states of the federal republic

To Make this Land Our Own Arlin C.

Migliazzo, 2007 A case study in the social history of frontier town building set in the swamps of South Carolina On the banks of the lower Savannah River the military objectives of South Carolina officials the ambitions of Swiss entrepreneur Jean Pierre Purry and the dreams of Protestants from Switzerland France Germany Italy and England converged in a planned settlement named Purrysburg This examination of the first South Carolina township in Governor Robert Johnson's strategic plan to populate and defend the colonial backcountry offers the clearest picture to date of the settlement of the colony's Southern frontier by ethnically diverse and contractually obligated immigrants Arlin C Migliazzo contends that the story of Purrysburg Township founded in 1732 and set in the forbidding environment bounded by the Savannah River and the Coosawhatchie swamps challenges the notion that white colonists shed their ethnic distinctions to become a monolithic culture He views Purrysburg as a laboratory in which to observe ethnic phenomena in the colonial and antebellum South Separated by linguistic religious and cultural barriers the migrants adapted familiar social processes from their homelands to create a workable sense of community and identity His work is one of only a handful of examples of what has been deemed the new social history methodology as applied to a South Carolina subject Initially devastated by privation and a high mortality rate Purrysburg residents also suffered the vicissitudes of an indifferent provincial elite the encroachment of lowcountry rice planters Prevost's invasion in 1779 and ultimate destruction of the settlement by Sherman's army Migliazzo details the community's changing military and economic fortunes the gradual displacement of its residents to neighboring communities the role of African Americans in the region the complex religious life of township settlers and the quirky contributions of Purry's climatological speculations to the fateful siting of this first township Faith in Law, Law in Faith, 2024-04-02 Across four decades John Witte Jr has advanced the study of law and religion by retrieving religious sources of law renewing timeless teachings of religion for today and reengaging with the difficult issues confronting society Interdisciplinary international and interfaith in scope Witte's work has generated an enormous body of scholarship This collection of essays by leading scholars examines his impact and maps new directions for future exploration **A Path in the Mighty Waters** Stephen Russell Berry, 2015-01-01 This book tells the story of how people experienced the eighteenth century crossing of the Atlantic Ocean exploring the transformative journey undertaken by the thousands of Europeans who journeyed in search of a better life Stephen Berry shows how the ships on which passengers were contained in close quarters for months at a time operated as compressed frontiers where diverse groups encountered one another and established new patterns of social organization As he argues that experiences aboardship served as a profound conversion experience for travelers both spiritually and culturally Berry reframes the history of Atlantic migrations giving the ocean and the ship a more prominent role in Atlantic history The ocean was more than a backdrop for human events it actively shaped historical experiences by furnishing a dissociative break from normal patterns of life and a formative stage in travelers' processes of collective identification *History of the City of Belfast in the State of Maine* Joseph Williamson, 1913 *Directory of the*

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