

The Problem of Evil and the Goodness of God (Part 1)

Lloyd Eby

Introduction: God and Evil

Many people seem to think that the question whether God exists is the most important of the many philosophical questions connected with theology, with philosophy of religion, and with religious practice. For quite a long time, however, I have felt otherwise; it seems to me that a far more important question is whether the God who exists is good. My having grown up within an overwhelming and oppressive religious tradition -- Mennonitism -- has left me with an abiding fear that the God who I am sure exists may not be good.

The question of the goodness of God has at least these parts: (1) is it really true that God is the source or cause of the evils that seem to come from divine activity or from religious systems, doctrines and practices; (2) can or could God do away with the evils that befall mankind if He chose to do so, and if He has that ability, then why does He choose not to use it, and (3) does God really sufficiently desire human happiness and well-being, or does God overlook these things and sacrifice them in favor of His own (supposedly superior) interest and will. I will not be able to answer all those questions thoroughly here, but I will explore one of the most important aspects of the problem, the abiding question of theodicy.

I. The Problem of Theodicy

The problem of the goodness of God in light of the evil in the world, known in theology and philosophy as the problem of theodicy, can be expressed as a series of assertions about God and the existence of evil. These assertions about God seem to be components of an adequate doctrine of God -- adequate at least from the point of view of the received tradition for monotheistic religions such as Judaism, Christianity and Islam.

Thus if:

- (A) God exists, and
- (B) God is the Unique Creator or First Cause of the existing universe, and
- (C) God is fully good and/or fully loving, and
- (D) God is omnipotent or fully powerful and competent, then how can it be that:
- (E) there is evil in the world.

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R Sandford



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