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Gods Caliph

Carool Kersten



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God's Caliph Patricia Crone, Martin Hinds, 2003-09-18 This study examines how religious authority was distributed in early Islam It argues the case that as in Shi'ism it was concentrated in the head of state rather than dispersed among learned laymen as in Sunnism Originally the caliph was both head of state and ultimate source of religious law the Sunni pattern represents the outcome of a conflict between the caliph and early scholars who as spokesmen of the community assumed religious leadership for themselves Many Islamicists have assumed the Shi'ite concept of the imamate to be a deviant development In contrast this book argues that it is an archaism preserving the concept of religious authority with which all Muslims began God's Caliph: Religious Authority in the First Centuries of Islam, 1986 **God's Caliph**, 1990 *Gods Caliph* Patricia Crone, 1986 **God's Caliph: Qur'anic Interpretations and Umayyad Claims** William Montgomery Watt, 1971 **The Two Gods** Walter Samuel Cramp, 1912 **The Caliphate and Islamic Statehood: Challenges and fragmentation** Carool Kersten, 2015 This three volume reference work tracks the history of the Caliphate as what many Muslims believe to be a genuine and authentic Islamic political institution From its emergence in seventh century Arabia until highly contested and controversial attempts of its revival at the beginning of the twenty first century by radical Islamists in Afghanistan and Iraq No matter how randiose such interpretations of a seemingly archaic institution may be they show the Caliphate's longevity as a rallying point real or symbolic for Muslims across the world Page 4 of cover each volume JSAI, 2008 False Gods Frank Stockton Dobbins, 1881 **The Caliphate and Islamic Statehood: Origins and formation** Carool Kersten, 2015 This three volume reference work tracks the history of the Caliphate as what many Muslims believe to be a genuine and authentic Islamic political institution From its emergence in seventh century Arabia until highly contested and controversial attempts of its revival at the beginning of the twenty first century by radical Islamists in Afghanistan and Iraq No matter how randiose such interpretations of a seemingly archaic institution may be they show the Caliphate's longevity as a rallying point real or symbolic for Muslims across the world Page 4 of cover each volume *The New Europe*, 1920 The Family Library of Poetry and Song William Cullen Bryant, 1880 *The family library of poetry and song, selections from the best poets, including tr., ed. by W.C. Bryant. Memorial ed* William Cullen Bryant, 1880 **A New Library of Poetry and Song** William Cullen Bryant, 1925 "E.J.W. Gibb Memorial" Series, 1907 **The Historians History of the World** Henry Smith Williams, 1926 **The Encyclopedia Britannica** James Louis Garvin, Franklin Henry Hooper, Warren E. Cox, 1929 **The New Europe** Robert William Seton-Watson, 1920 *Turkish Literature* Epiphanius Wilson, 1901 *Turkish Literature*, 1901

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