

# *Engendering Knowledge and its Nurture*

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In her 2011 text, *Engendering Curriculum History*, curriculum theorist Petra Munroe Hendry views the history of Western knowledge production and reproduction through the lens of gender. True to her time and field, Hendry seeks to disrupt familiar disciplinary narratives, citing Foucault's notion of *effective history* as grounds for her claim that history "becomes "effective" to the degree it introduces discontinuity into our very being—as it divides our emotions, dramatizes our instincts, multiplies our body and sets it against itself" (p. 4).

These are large and not entirely transparent aims, and yet attentive readers willing to take Hendry at her word may find that this early characterization of her purposes does resonate in some aspects with their experiences of this text. That this will be true in different ways for different readers seems inevitable given the abundance and eclecticism of the sources upon which Hendry draws. While all of Hendry's readers are likely to experience some sense of discontinuity, the key question will be to what extent such feelings foster new thinking about what has been and may be achieved and desired regarding women's place in the construction and nurture of human knowledge.

Hendry has clustered a far-flung collection of myths, portraits, observations, and theoretical insights around five historically

## **Books Discussed**

Grumet, M., (1988).  
*Bitter Milk: Women  
and Teaching*. Amherst,  
MA: University of  
Massachusetts Press.

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(2011). *Engendering  
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New York: Routledge.

# Engendering Knowledge Feminists In Academe

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