



From Place To Place

WJ Hussar



From Place To Place:

Place/No-Place in Urban Asian Religiosity Joanne Punzo Waghorne, 2016-07-15 This book discusses Asia's rapid pace of urbanization with a particular focus on new spaces created by and for everyday religiosity. The essays in this volume covering topics from the global metropolises of Singapore, Bangalore, Seoul, Beijing, and Hong Kong to the regional centers of Gwalior, Pune, Jaipur, and sites like Wudang Mountain, examine in detail the spaces created by new or changing religious organizations that range in scope from neighborhood based to consciously global. The definition of spatial aspects includes direct place making projects such as the construction of new religious buildings, temples, halls, and other meeting sites, as well as less tangible religious endeavors such as the production of new mental spaces urged by spiritual leaders or the shift from terra firma to the strangely concrete effervescence of cyberspace. With this in mind, it explores how distinct and blurred and open and bounded communities generate and participate in diverse practices as they deliberately engage or disengage with physical landscapes, cityscapes. It highlights how through these religious organizations, changing class and gender configurations, ongoing political and economic transformations continue as significant factors shaping and affecting Asian urban lives. In addition, the book goes further by exploring new and often bittersweet improvements like metro rail lines, new national highways, widespread internet access that bulldoze both literally and figuratively religious places and force relocations and adjustments that are often innovative and unexpected. Furthermore, this volume explores personal experiences within the particularities of selected religious organizations and the ways that subjects interpret or actively construct urban spaces. The essays show through ethnographically and historically grounded case studies the variety of ways newly emerging religious communities or religious institutions understand, value, interact with, or strive to ignore extreme urbanization and rapidly changing built environments.

Being Together in Place Soren C. Larsen, Jay T.

Johnson, 2017-11-01 *Being Together in Place* explores the landscapes that convene Native and non-Native people into sustained and difficult negotiations over their radically different interests and concerns. Grounded in three sites: the Cheslatta Carrier traditional territory in British Columbia, the Wakarusa Wetlands in northeastern Kansas, and the Waitangi Treaty Grounds in Aotearoa, New Zealand, this book highlights the challenging, tentative, and provisional work of coexistence around such contested spaces as wetlands, treaty grounds, fishing spots, recreation areas, cemeteries, heritage trails, and traditional village sites. At these sites, activists learn how to articulate and defend their intrinsic and life-supportive ways of being, particularly to those who are intent on damaging or destroying these places. Using ethnographic research and a geographic perspective, Soren C. Larsen and Jay T. Johnson show how the communities in these regions challenge the power relations that structure the ongoing post-colonial encounter in liberal democratic settler states. Emerging from their conversations with activists was a distinctive sense that the places for which they cared had agency, a call that pulled them into dialogue, relationships, and action with human and nonhuman others. This *Being Together in Place* they find speaks in a powerful way to

the vitalities of coexistence where humans and nonhumans are working to decolonize their relationships where reciprocal guardianship is being stitched back together in new and unanticipated ways and where a new kind of place thinking is emerging on the borders of colonial power

The Yale Courant ,1894 **Senate documents** ,1877 Kimball's Dairy Farmer ,1907 *The Routledge Companion to Digital Ethnography* Larissa Hjorth,Heather Horst,Anne Galloway,Genevieve Bell,2017-01-20 With the increase of digital and networked media in everyday life researchers have increasingly turned their gaze to the symbolic and cultural elements of technologies From studying online game communities locative and social media to YouTube and mobile media ethnographic approaches to digital and networked media have helped to elucidate the dynamic cultural and social dimensions of media practice The Routledge Companion to Digital Ethnography provides an authoritative up to date intellectually broad and conceptually cutting edge guide to this emergent and diverse area Features include a comprehensive history of computers and digitization in anthropology exploration of various ethnographic methods in the context of digital tools and network relations consideration of social networking and communication technologies on a local and global scale in depth analyses of different interfaces in ethnography from mobile technologies to digital archives

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Decoding **From Place To Place**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**From Place To Place**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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