



FRONTIER PARSONAGE

*The Letters of Olavus Fredrik Døns
Norwegian Pastor in Waco, Texas, 1855-1858*

TRANSLATED BY THE NORTWEGIAN SOCIETY CLUB OF MINNEAPOLIS
AND EDITED BY THORNDIKE G. SELDEN

THE NORWEGIAN-AMERICAN HISTORICAL
ASSOCIATION

Northfield, Minnesota, 1927

Frontier Parsonage

Xiang Xie



Frontier Parsonage:

Frontier Parsonage Olaus Fredrik Duus, 1979 Land of Their Choice Theodore Christian Blegen, 1955-01-01 Land of Their Choice was first published in 1955 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This collection of American letters that immigrants wrote to friends and relatives in the lands they had left tells a little known human story that is part of the larger saga of America It constitutes a kind of composite diary of everyday people at the grass roots of American life The letters published here written by Norwegian immigrants in the middle of the nineteenth century are truly representative of a great body of historical material literally millions of such letters that immigrants of every nationality wrote to the people back home Describing their journeys the new country the problems and pleasures of daily life the letters afford new insight into the American past and at the same time reflect the image of America that was projected into the minds of Europeans in an era when millions were crossing the seas and moving west The letters were written from many different parts of the United States Many relate the experiences of settlers in the Middle West particularly in Illinois Wisconsin Iowa and Minnesota But there are also accounts of pioneer life in Texas and as far away from the Atlantic crossing as California The story of Oleana the ill fated Utopian project established in Pennsylvania by the famous Norwegian violinist Ole Bull is revealed in a collection of letters written by settlers in this project An English translation of the amusing ballad of Oleana adds verve to this section Another fascinating portion of the volume is devoted to first hand accounts of the transatlantic gold rush that drew Norwegians directly by ship from their native land to California in the 1850 s There are some letters written by leaders in Norwegian American history such as Johann R Reiersen who was a well known newspaper editor in Christianssand Norway before he migrated to America and the Rev J W Dietrichson who sought to establish the Church of Norway on American soil and whose letters now translated into English for the first time relate his experiences in Wisconsin Frontier Parsonage Olaus Fredrik Duus, 1947 Land of Their Choice Blegen, Frontier Parsonage. The Letters of Claus Fredrik Duus, Norwegian Pastor in Wisconsin, 1855-1858. Transl... and Ed. by Theodore C. Blegen Claus Fredrik Duus, Theodore Christian Blegen, 1947 The Norwegian-American Lutheran Experience in 1950s Japan Kate Allen, John E. Ingulsrud, 2015-12-15 Stepping Up to the Cold War Challenge The Norwegian American Lutheran Experience in 1950s Japan describes the events that led to the Evangelical Lutheran Church ELC an American Christian denomination to respond to General MacArthur s call for missionaries This Church did not initially respond but did so in 1949 only after their missionaries had been expelled from China due to the victory of communist forces on the mainland Because they feared Japan would also succumb to communism in less than ten years the missionaries evaded ecumenical cooperation and social welfare projects to focus on evangelism and establishing congregations Many of the ELC missionaries were children and grandchildren of Norwegian immigrants who had settled as farmers on the North American Great Plains Based on interview

transcripts and other primary sources this book intimately describes the personal struggles of individuals responding to the call to be a missionary adjusting to life in Japan learning Japanese raising a family and engaging in mission work As the Cold War threat diminished and independence movements elsewhere were ending colonialism missionaries were compelled to change methods and attitudes The 1950s was a time when missionaries went out much in the same manner that they did in the nineteenth century Through the voices of the missionaries and their Japanese coworkers the book documents how many of the traditional missionary assumptions begin to be questioned

Home Life Made Beautiful Margaret Elizabeth Sangster,1897 **Home Mission Monthly** ,1894 Norwegian American Women Betty A. Bergland,Lori Ann Lahlum,2011 Explores the vital role of women in the creation of Norwegian American communities from farm to factory and as caregivers educators and writers **Woman's Home Missions of the Methodist Episcopal Church** ,1926 Youth's Companion ,1901 *Minutes of the ... Session of the North Dakota Annual Conference of the Methodist Episcopal Church* ,1902 *Annual Report of the Missionary Society of the Methodist Episcopal Church* Methodist Episcopal Church. Missionary Society,1901 Minutes of the Congregational Conference of Ohio at Its ... Annual Meeting CONGREGATIONAL CHURCHES IN OHIO,Congregational Conference of Ohio,1892 **The American Missionary** ,1925 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society s Executive committee 1883 84 1907 1908 *Annual Report of the Woman's Board of Missions of the Interior* Woman's Board of Missions of the Interior,1878 **Frontier Parsonage. The Letters of Olaus Fredrik Duus Norwegian Pastor in Wisconsin, 1855-1858** Theodore C. edited by Blegen,1947 **Minutes of the Wyoming Mission of the Methodist Episcopal Church** Methodist Episcopal Church. Wyoming Mission,1900 *Norwegian-American Studies and Records* Norwegian-American Historical Association,1995 *Annual Report of the Board of Managers of the Woman's Home Missionary Society of the Methodist Episcopal Church for the Year ...* ,1882

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