

## **Sociological Autobiography**

7 pages | 1611 words

When we make decisions and experience things, we often describe them as being our own, "ours." However, when we think about why we made those decisions and why we experience things we come to realize that we are influenced by society to make decisions for us. There are many external societal factors that influence our beliefs and values which in turn affect how and why we make decisions. My family, friends, and society in general have heavily influenced the way I have lived my life and the person that I am today. I was birthed into this world on January 24, 2002 in the city of San Jose, California, eyes wide open, ready to be shaped and molded into the individual that society wanted me to become. Immediately I was given the ascribed status of a girl. A quick glance was all it took to confirm what then became my gender and that was that. With this social label my parents, in result, treated me according to society's view of how a girl should be treated. This included pink and purple everything, dolls and dollhouses. It wasn't until I got a little older and would play with my cousins that that stereotype began to change. I grew up surrounded by a lot of family mainly because my culture is very family-oriented, but also because my family was so large in number. Most of my first cousins, especially those close to my age, were male. Because many of my cousins who I played with as a child were male, I started to participate in more "boy" activities. For example, playing in the dirt and mud, playing basketball, and playing video games. I do not recall my parents or family ever saying anything about me participating in these activities however, I do remember an occurrence when I was in kindergarten in art class. The art teacher had assigned us an art project where we were to paint a picture for our dads for Father's Day. I decided to paint flowers for my dad because at the time he liked to garden and had all kinds of vegetables and flowers growing in our backyard. When I had told the art teacher what I was going to paint she told me to paint something else, like a car. At the time I didn't understand why I couldn't paint flowers for my dad when I knew that he would like it, but that didn't matter because flowers are "girly" and not meant for boys. This was just the first of my experiences with society's gender roles. I am the youngest and only girl out of three other siblings. However, they are all half-siblings. I have two older brothers from my father and one older brother from my mother. Because of this, and because of the large age gap between my brothers and I, I never experienced that close sibling relationship with them. Being not only the youngest, but also the only girl had a huge influence on who I am today. My dad had only ever had sons, so he, in a way, treated me...

# Sociological Autobiography Papers

**RC Schank**



## **Sociological Autobiography Papers:**

**Sociological Papers ...**, 1907     Sociological Papers Sociological Society, 1907     SAGE Biographical Research John Goodwin, 2012-06-25 Biographical research may take a range of forms and may vary in its application and approach but has the unified and coherent aim to give voice to individuals The central concern of this collection is to assemble articles from sociology social psychology education health criminology social gerontology epidemiology management and organizational research that illustrate the full range of debates methods and techniques that can be combined under the heading biographical research Volume One Biographical Research Starting Points Debates and Approaches explores the different biographical methods currently used while locating these within the history of social science methods Volume Two Biographical Interviews Oral Histories and Life Narratives focuses on the more established interview based biographical research methods and considers the analytical strategies used for interview based biographical research Volume Three Forms of Life Writing Letters Diaries and Auto Biography considers the value of data contained within letters diaries and auto biography and illustrates how this data has been analyzed to reveal biographies and their social context Volume Four Other Documents of Life Photographs Cyber Documents and Ephemera focuses on the other human documents and objects like photographs cyber documents emails blogs social networking sites webpages and other ephemera such as official documents that are used extensively in biographical research

**A Fragment of a Sociological Autobiography** Edward Shils, 2011-12-31 Edward Shils was one of the giants of sociological theory in the period after World War II In this autobiography written three years before his death in 1995 and never before published Shils reflects on the remarkable range of his life s work and activities including founding and editing the journal Minerva being a central figure in the Congress of Cultural Freedom serving as a founding member of the editorial board of The Bulletin of Atomic Scientists and being a member of the International Council on the Future of the University Shils recognizes that a unity of concern runs through his many theoretical writings and activities Early in his life the concern was expressed as understanding the character of consensus During the last fifteen years of his life he refined his understanding of consensus through investigation of the nature of collective self consciousness That concern was the structure and character of the moral order of a society and in particular liberal democratic society Accompanying the autobiography are two unpublished essays Society Collective Self Consciousness and Collective Self Consciousnesses and Collective Self Consciousness and Rational Choice two areas of intellectual concern discussed in the autobiography The book contains fascinating discussion of many of the people Shils knew throughout his illustrious career Robert Park Louis Wirth Talcott Parsons Karl Mannheim Michael Polanyi Audrey Richards Karl Popper Robert Merton and many others The volume represents Shils final formulations on the character of society and its moral order As such it is a most important contribution both to the history of the social sciences in the twentieth century and to sociological theory     Social Change and the Life Course: Sociological lives American Sociological

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