

# OSHA

Improvement of Worker Safety

**WORKPLACE INJURIES** before OSHA was established in 1970

**1913** **23,000 INDUSTRIAL DEATHS**  
among 38 million US workers - source: Bureau of Labor Statistics



**1935**



more than **400,000 WORKERS** **KILLED** On the Job in the U.S. from 1935-1960

**1960**



**1960's** **20% INCREASE IN WORKPLACE INJURIES**



In the **FOUR DECADES** since the Occupational Safety and Health Act was signed into law, Workplace Deaths & Occupational Injuries have dropped by **more than 60%**

**1970**

**14,000** Worker Deaths

**TOTAL WORKFORCE**

Worker deaths in America are down from around 14,000 in 1970 to 5,147 in 2017, even though the workforce has more than DOUBLED in size.

**5,147** Worker Deaths

**TOTAL WORKFORCE**

## Worker Injuries & Illnesses

**Total Reported**  
1995 6.6 Million  
2000 5.7 Million  
2010 3.7 Million  
2017 2.8 Million



## Important OSHA Standards Contributing to Fewer Workplace Accidents



**Standard 1910.132: Personal Protective Equipment:** Protective equipment, including clothing, helmets, goggles and other eye protection, must be used when process or environment presents hazards that could cause bodily harm.



**Standard 1910.119: Process Safety Management (PSM):** Put in place in 1992 to prevent a major unplanned release of a highly toxic, flammable, or otherwise dangerous chemical into the workplace, PSM has helped prevent 10,000 deaths or injuries and 10,000 lost workdays.

**Standard 1910.147: Lock Out-Tag Out:** Prohibits the unauthorized reconnection or starting of machinery or equipment until the release of hazardous energy during the servicing or maintenance of equipment with the "lockout/tagout" method and 50,000 workers each year are using OSHA.



**OSHA Inspections:** Workplace safety inspections are conducted by OSHA to ensure compliance with federal safety standards. These inspections are conducted by OSHA inspectors who are trained in the use of OSHA's safety standards. OSHA inspectors are trained to identify safety hazards and to provide technical assistance to employers to help them improve their safety programs.



Learn more about OSHA sign standards with our **FREE OSHA SAFETY SIGNS GUIDE!**  
Visit us at [DuraLabel.info/OSHASignWS](http://DuraLabel.info/OSHASignWS)

**DuraLabel**

888-326-9244

# Osha Safety Guide

**National Institute for Occupational  
Safety and Health, National Institute  
for Occupational Safety and Health.  
Division of Technical Services**

## **Osha Safety Guide:**

## Decoding **Osha Safety Guide**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Osha Safety Guide**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

<https://www.sharkcoupons.com/public/virtual-library/index.jsp/8%20ap%20calculus%20ab%20multiple%20choice%20questions.pdf>

### **Table of Contents Osha Safety Guide**

1. Understanding the eBook Osha Safety Guide
  - The Rise of Digital Reading Osha Safety Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Osha Safety Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Osha Safety Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Osha Safety Guide
  - Personalized Recommendations
  - Osha Safety Guide User Reviews and Ratings

- Osha Safety Guide and Bestseller Lists
- 5. Accessing Osha Safety Guide Free and Paid eBooks
  - Osha Safety Guide Public Domain eBooks
  - Osha Safety Guide eBook Subscription Services
  - Osha Safety Guide Budget-Friendly Options
- 6. Navigating Osha Safety Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Osha Safety Guide Compatibility with Devices
  - Osha Safety Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Osha Safety Guide
  - Highlighting and Note-Taking Osha Safety Guide
  - Interactive Elements Osha Safety Guide
- 8. Staying Engaged with Osha Safety Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Osha Safety Guide
- 9. Balancing eBooks and Physical Books Osha Safety Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Osha Safety Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Osha Safety Guide
  - Setting Reading Goals Osha Safety Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Osha Safety Guide
  - Fact-Checking eBook Content of Osha Safety Guide
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

## **Osha Safety Guide Introduction**

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Osha Safety Guide free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Osha Safety Guide free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a

specific topic. While downloading Osha Safety Guide free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Osha Safety Guide. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Osha Safety Guide any PDF files. With these platforms, the world of PDF downloads is just a click away.

### FAQs About Osha Safety Guide Books

**What is a Osha Safety Guide PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it.

**How do I create a Osha Safety Guide PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF.

**How do I edit a Osha Safety Guide PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities.

**How do I convert a Osha Safety Guide PDF to another file format?** There are multiple ways to convert a PDF to another format:

Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats.

**How do I password-protect a Osha Safety Guide PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file?

You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out

forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### **Find Osha Safety Guide :**

[2008 ap calculus ab multiple choice questions](#)

**zoology lab manual austin community college district**

**value line dividend select january 2015**

[used toyota tacoma manual 4x4](#)

**yamaha cdx 520 cd players owners manual**

[2nd semester exam review world history](#)

[question p2 mathematics grd10](#)

[aquasnap chiller manual](#)

*instructors resource kit microsoft office 2000 pb cd*

*mini cooper s 2009 manual*

*lamborghini murcielago wallpaper*

[4th grade summer language packet kids](#)

**how to lie with charts**

**romeo and juliet study guide vocabulary**

[distributive politics in developing countries almost pork](#)

### **Osha Safety Guide :**

[amazon in r gopalan books - Jan 01 2023](#)

web by t n mahesh and madras christian college dr r gopalan head of the dept of chemistry rtd 1 january 2016 29

**textbook of inorganic chemistry by r gopalan alibris - Feb 02 2023**

web the contents of this textbook have been carefully compiled taking into account changes in the inorganic chemistry it has been written using simple language with a view to rendering learning easy tabulated data figures equations and charts are provided throughout the book to help in easy assimilation of the various concepts solved problems and

[inorganic chemistry for undergraduates r gopalan](#) - Jul 07 2023

web jan 1 2009 students should be able to finish all of them after reading each chapter contents atomic structure periodicity of properties principles of inorganic qualitative analysis principles of volumetric analysis solvents for inorganic reactions ionic bond covalent bond vb theory covalent bond molecular orbital theory

*textbook of engineering chemistry 4th edition gopalan r* - Jun 25 2022

web textbook of engineering chemistry 4th edition author gopalan r venkappayya d nagarajan sulochana publisher vikas publishing house isbn 9325969017 9789325969018 subjects

[textbook of inorganic chemistry kindle edition amazon in](#) - May 05 2023

web textbook of inorganic chemistry r gopalan author 5 0 out of 5 stars from 2 449 00 2 449 00 objectives are listed to give an overview of the chapter involves a systematic and interesting approach several worked out problems are provided boxed matter on popular aspects are presented exhaustive question bank is provided at the end of

**amazon com textbook of inorganic chemistry 9781466518148 gopalan** - Jun 06 2023

web may 29 2012 very comprehensive coverage of most aspects of organic chemistry from nomenclature and hybridisation major organic reactions and spectroscopic analysis through to more advanced topics such as heterocycles and natural products each chapter is very well laid out starting with the objectives and finishing with a summary of

**textbook of inorganic chemistry by r gopalan open library** - Sep 09 2023

web textbook of inorganic chemistry by r gopalan 2012 taylor francis group edition in english

**inorganic chemistry by gopalan** - May 25 2022

web advanced inorganic chemistry volume i is a concise book on basic concepts of inorganic chemistry it acquaints the students with the basic principles of chemistry and further dwells into the chemistry

[prof gopalan rajaraman irins](#) - Mar 23 2022

web inorganic and nuclear chemistry computational inorganic chemistry magnetism and materials science surface chemistry calculation of spectral parameters modelling catalytic reactions in relevance to bioinorganic chemistry prof gopalan

rajaraman male department of chemistry indian institute of technology bombay indian institute of

[textbook of inorganic chemistry by r gopalan new soft cover](#) - Oct 30 2022

web jan 30 2009 it convinces the student that there is more to inorganic chemistry than equations this book will serve as a handy tool for teachers to plan their lectures jacket textbook of inorganic chemistry

**textbook of inorganic chemistry worldcat org** - Apr 04 2023

web author r gopalan print book english 2012 edition view all formats and editions industrial inorganic chemistry environmental chemistry show more information worldcat is the world s largest library catalog helping

*textbook of inorganic chemistry r gopalan amazon com* - Aug 08 2023

web dec 16 2020 *textbook of inorganic chemistry kindle edition by r gopalan* download it once and read it on your kindle device pc phones or tablets use features like bookmarks note taking and highlighting while reading *textbook of inorganic chemistry*

*inorganic chemistry for undergraduates by r gopalan 2009 09* - Jul 27 2022

web sep 19 2009 *inorganic chemistry for undergraduates by r gopalan 2009 09 19* on amazon com free shipping on qualifying offers

***inorganic chemistry by gopalan pdf copy support ortax*** - Feb 19 2022

web 2013 07 23 *comprehensive inorganic chemistry ii nine volume set* reviews and examines topics of relevance to today s inorganic chemists covering more interdisciplinary and high impact areas *comprehensive inorganic chemistry ii* includes biological inorganic chemistry solid state chemistry materials chemistry and nanoscience

*pdf a textbook of inorganic chemistry volume 1* - Sep 28 2022

web jan 1 2017 show abstract pdf an advanced level textbook of inorganic chemistry for the graduate b sc and postgraduate m sc students of indian and foreign universities find read and cite all

*textbook of inorganic chemistry by r gopalan* goodreads - Mar 03 2023

web apr 15 2012 *textbook of inorganic chemistry r gopalan* 0 00 0 ratings1 review the contents of this textbook have been carefully compiled taking into account changes in the inorganic chemistry it has been written using simple language with a

***inorganic chemistry for undergraduates r gopalan google*** - Oct 10 2023

web *inorganic chemistry for undergraduates r gopalan universities press 2009* chemistry inorganic 953 pages preview this book

***inorganic chemistry by gopalan download only*** - Apr 23 2022

web *textbook of inorganic chemistry apr 05 2023* the contents of this textbook have been carefully compiled taking into account changes in the inorganic chemistry

***inorganic chemistry for undergraduates amazon in*** - Nov 30 2022

web jan 1 2009 it convinces the student that there is more to inorganic chemistry than equations this book will serve as a handy tool for teachers to plan their lectures read more previous page isbn 10 8173716609 isbn 13 978 8173716607 edition first publisher universities press publication date 1 january 2009 language english

***coordination chemistry r gopalan v ramalingam*** - Aug 28 2022

web aug 12 2020 read the text version check pages 1 50 of *coordination chemistry r gopalan v ramalingam* in the flip pdf version *coordination chemistry r gopalan v ramalingam* was published by mishusingh17mpgpg on 2020 08 12 find more

similar flip pdfs like coordination chemistry r gopalan v ramalingam

**the dip full performance live on kexp youtube** - Jun 16 2023

web kexp org presents the dip performing live in the kexp studio recorded june 2 2022 songs paddle to the stars crickets real contender when you lose so

the dip spotify - Jul 17 2023

web listen to the dip on spotify artist 1 4m monthly listeners preview of spotify sign up to get unlimited songs and podcasts with occasional ads

the dip band wikipedia - Sep 19 2023

web the dip is a pop rhythm and blues band that was formed in 2013 by jazz music students at the university of washington in seattle 1 the band combines a typical pop instrumentation with a 3 part horn section 2 they have released three full length albums as well as two instrumental eps history

*the dip pulls from soul r b pop and rock to make a sound* - Jan 11 2023

web may 23 2022 the dip pulls from soul r b pop and rock to make a sound that s all its own world cafe world cafe words and music podcast in this session of world cafe the dip talks about its journey from

*the dip sure don t miss you live youtube* - Aug 18 2023

web the dip sure don t miss you live youtube the dip delivers out now listen music thedipmusic com thedipdeliverssubscribe smarturl it thedipytsbtour dates

*the dip by seth godin kitap Özeti ve İncelemesi storyshots* - Feb 12 2023

web feb 9 2022 the dip in kitap Özeti size ne zaman bırakacağınızı ve ne zaman bırakmayacağınızı Öğreten küçük bir kitap hayat çok yoğun the dip kitaplığınızda toz mu topluyordu bunun yerine temel fikirleri şimdi alın biz burada yüzeyi çiziyoruz

*book summary the dip by seth godin sam thomas davies* - Mar 13 2023

web the dip summary winners quit all the time they just quit the right stuff at the right time extraordinary benefits accrue to the tiny minority of people who are able to push just a tiny bit longer than most quit the wrong stuff stick with

**dip tüm bölüm sezonları full hd İzle puhutv** - May 15 2023

web dip dizisinin tüm bölüm ve sezonları puhutv de yeni bölümler fragmanlar bölümlere özel klipler ve daha fazlasını tek parça full hd izlemek için tıkla

the dip tickets 2023 concert tour dates ticketmaster - Dec 10 2022

web the dip tickets 4 9 events about reviews fans also viewed events 1 results all dates united states presale happening now 1 27 24 jan 27 2024 saturday 08 00 pmsat 8 00 pm 1 27 24 8 00 pm chicago il the salt shed black pumas with the dip find tickets 1 27 24 8 00 pm download the ticketmaster app

**the dip full performance live on kexp youtube** - Apr 14 2023

web kexp org presents the dip performing live in the kexp studio recorded may 7 2019 songs atlasstarcastleshe gave me the keyssure don t miss youhost j

[nicole mangin une lorraine au coeur de la grande pdf](#) - Jun 03 2022

web nicole mangin une lorraine au coeur de la grande 1 7 downloaded from uniport edu ng on august 17 2023 by guest nicole mangin une lorraine au coeur de la grande

**nicole mangin une lorraine au coeur de la grande guerre** - Mar 12 2023

web nicole mangin une lorraine au coeur de la grande guerre worldcat org nicole mangin une lorraine au coeur de la grande guerre worldcat org libraries

[nicole mangin une lorraine au coeur de la grande download](#) - Sep 25 2021

web we offer nicole mangin une lorraine au coeur de la grande and numerous ebook collections from fictions to scientific research in any way among them is this nicole

[nicole mangin une lorraine au coeur de la de jean](#) - Jun 15 2023

web apr 7 2011 originaire de la meuse nicole mangin 1878 1919 est admise malgré la misogynie de l époque à la faculté de médecine à paris tout en se consacrant aux

[nicole mangin une lorraine au coeur de la grande guerre](#) - Sep 06 2022

web une lorraine au coeur de la grande guerre l unique femme médecin de l armée française 1914 1918 jean jacques schneider paru le 1<sup>er</sup> avril 2011 chez place

[nicole mangin une lorraine au coeur de la grande guerre](#) - Apr 13 2023

web critique de octave charlotte nicole mangin est née à paris le 10 novembre 1878 toutefois du côté de son père et de sa mère ses racines se trouvent dans le dép

**histoires 14 18 nicole mangin chirurgienne france 3** - May 14 2023

web jun 19 2016 pour aller plus loin nicole mangin une lorraine au coeur de la grande guerre de jean jacques schneider éd place stanislas

**nicole mangin une lorraine au coeur de la grande guerre I** - Feb 11 2023

web february 13th 2020 nicole mangin 1879 1919 fut l unique femme médecin qui servit au sein du service de santé des armées françaises durant la grande guerre parcourir sa

**nicole mangin une lorraine au coeur de la grande 2023** - Apr 01 2022

web dans les pays du g20 france 24 mar 08 2021 la pollution par habitant liée au charbon augmente dans les pays du g20 france 24 dinner diaries nyc la grande

*nicole mangin une lorraine au cœur de la grande guerre* - Nov 08 2022

web apr 7 2011 parution du livre le 7 avril 2011 originaire de la meuse nicole mangin 1878 1919 est admise malgré la misogynie de l'époque à la faculté de médecine à

*nicole mangin une lorraine au coeur de la grande guerre* - Jan 10 2023

web apr 7 2011 originaire de la meuse nicole mangin 1878 1919 est admise malgré la misogynie de l'époque à la faculté de médecine à paris tout en se consacrant aux

*nicole mangin une lorraine au coeur de la grande hdi* - Oct 07 2022

web nicole mangin une lorraine au coeur de la grande getting the books nicole mangin une lorraine au coeur de la grande now is not type of challenging means you could

***nicole mangin une lorraine au coeur de la grande pdf*** - Nov 27 2021

web apr 8 2023 nicole mangin une lorraine au coeur de la grande 1 7 downloaded from uniport edu ng on april 8 2023 by guest nicole mangin une lorraine au coeur de la

*nicole mangin une lorraine au coeur de la grande copy* - May 02 2022

web nicole mangin une lorraine au coeur de la grande 1 5 downloaded from uniport edu ng on july 23 2023 by guest nicole mangin une lorraine au coeur de la grande but

*nicole mangin une lorraine au cœur de la grande guerre* - Oct 27 2021

web critique de octave charlotte nicole mangin est née à paris le 10 novembre 1878 toutefois du côté de son père et de sa mère ses racines se trouvent dans le dép

*lorraine mangin facebook* - Jan 30 2022

web lorraine mangin is on facebook join facebook to connect with lorraine mangin and others you may know facebook gives people the power to share and makes the world

*nicole mangin l unique femme médecin de l armée française* - Dec 09 2022

web apr 1 2011 buy nicole mangin l unique femme médecin de l armée française une lorraine au coeur de la grande guerre l unique femme médecin de l armée

*nicole mangin une lorraine au coeur de la grande guerre* - Aug 17 2023

web noté 5 retrouvez nicole mangin une lorraine au coeur de la grande guerre l unique femme médecin de l armée française 1914 1918 et des millions de livres en

*nicole girard mangin wikipedia* - Jul 16 2023

nicole girard mangin sur wikimedia commons marie José chavenon nicole mangin seule femme médecin de la grande guerre editions vent d est coll les portraits célèbres de lorraine 2016 64 p isbn 978 2 37172 029 9 en dorothy canfield fisher the day

of glory roman h holt and company 1919 169 p lire en ligne france s fighting woman doctor p 39 88

[nicole mangin une lorraine au coeur de la grande uniport edu](#) - Feb 28 2022

web jun 27 2023 nicole mangin une lorraine au coeur de la grande 2 7 downloaded from uniport edu ng on june 27 2023 by guest nicole virginia gasull 2022 12 01 allo scoppio

**laurene mangin psychologue clinicienne cabinet de bilan d** - Dec 29 2021

web consultez le profil complet sur linkedin et découvrez les relations de laurene ainsi que des emplois dans des entreprises similaires voir le profil de laurene mangin sur

[nicole mangin une lorraine au coeur de la grande pdf](#) - Jul 04 2022

web may 12 2023 nicole mangin une lorraine au coeur de la grande 1 6 downloaded from uniport edu ng on may 12 2023 by guest nicole mangin une lorraine au coeur de la

**nicole mangin une lorraine au coeur de la grande guerre** - Aug 05 2022

web nicole mangin une lorraine au coeur de la grande guerre l unique femme médecin de l armée française 1914 1918 schneider jean jacques amazon nl boeken