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## FRANÇOIS-XAVIER GARNEAU (1809–1866)

*Micheline Cambron (trans. Lisa Gasbarrone)*

There can be no doubt that François-Xavier Garneau's *Histoire du Canada depuis sa découverte jusqu'à nos jours* [History of Canada from the Discovery to our Own Times]<sup>1</sup> has its origins in the Act of Union of Upper and Lower Canada. The Act was proclaimed in London in 1841, shortly after the Rebellions that had taken place in both Upper and Lower Canada in 1837 and 1838, during and after which all civil rights had been suppressed. Since the seventeenth century, French descendants in Canada had designated themselves as *Canadiens* in distinction, first from more recently arrived French, and later, after the cession of the colony by France, from newly arrived British colonists.<sup>2</sup> The Act of Union was designed explicitly to anglicize the *Canadiens* and convert them to Protestantism. This colonial decision, which violated the previous Acts of 1791 and 1828, was considered illegal and was thought to signal the beginning of the end of the *Canadienne* nation: as Garneau puts it, it was a project of "denationalization." Garneau's work thus proceeds from two losses, that of the Seven Years' War (1756–1763) that had ended with the Treaty of Paris, and that of the Act of Union. Yet Garneau writes a history that is neither a complaint nor a guarantee. Even if the reception of his *Histoire du Canada depuis sa découverte jusqu'à nos jours* proves that it was to some extent polemical, it stands on its own as a historiographical essay that relies on scientific principles emerging in the nineteenth century from the works of Vico, Niebuhr, Michelet, Sismondi, and Guizot, whose works, as Garneau says in his *Discours préliminaire*,<sup>3</sup> placed *le peuple* (the "common people") at the centre of History.

### **François-Xavier Garneau and His Historiographical Enterprise**

Garneau was the first Canadian historian to undertake such a large-scale project.

He wanted to write a history entirely from the *Canadien* point of view. To that end, he embraced both the earlier period of New France, which he characterized

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