



Entry Into Jerusalem

L Towne



Entry Into Jerusalem:

Jesus' Entry Into Jerusalem Brent Kinman, 1995 After a fresh examination of Graeco Roman and Jewish celebratory entries this study offers new explanations for the shape of the Lukan entry and temple cleansing narratives and reveals the political and theological motivations that molded them

Christ's Triumphal Entry Into Jerusalem, 1958 *The Meaning of Icons* Léonide Ouspensky, Vladimir Lossky, 1982 The nature of the icon cannot be grasped by means of pure art criticism nor by the adoption of a sentimental point of view Its forms are based on the wisdom contained in the theological and liturgical writings of the Eastern Orthodox Church and are intimately bound up with the experience of the contemplative life The present work is the first of its kind to give a reliable introduction to the spiritual background of this art The introduction into the meaning and language of the icons by Ouspensky imparts to us in an admirable way the spiritual conceptions of the Eastern Orthodox Church which are often so foreign to us but without the knowledge of which we cannot possibly understand the world of the icon Back cover

The Life and Times of Jesus the Messiah Alfred Edersheim, 1894
The Life of Our Lord in Art Estelle May Hurl, 1898 Teachers' Handbook to Bible History Rev. A. Urban, 1905

Early Christian Iconography and A School of Ivory Carvers in Provence Earl Baldwin Smith, 1918 *Jesus Enters Jerusalem* Jane L. Fryar, 1993 Donation from Brooknook Christian Shop

A Thicker Jesus Glen Harold Stassen, 2012-01-01 A groundbreaking argument for recovering Jesus for Christian ethics *Reimagining Jerusalem's Architectural Identities in the Later Middle Ages* Cathleen A. Fleck, 2022-10-10 How can medieval art explain Jerusalem's centrality in the world faiths of Christianity and Islam This book delves into that topic by examining how Jerusalem was creatively represented and reimagined in several intriguing Christian and Islamic artworks in the later Middle Ages c 1187 to 1356 The book considers how European Catholic crusaders Eastern Christian sects and diverse Muslim factions displayed Jerusalem's architecture to express their interpretation of the holy city's sanctity and influence These examples demonstrate how artworks can reflect Jerusalem's importance to these faiths in the past and illuminate our understanding of its status into the modern era

The International Critical Commentary on the Holy Scriptures of the Old and New Testaments, 1896
A Critical and Exegetical Commentary on the Gospel According to St. Mark Ezra Palmer Gould, 1896

The Historical Life of Christ Joseph Warschauer, 1927 *Interspersed Harmony of the Life and Journeys of Christ* Jerome Travis, 1893
Dissertation IV. Christ's Entry Into Jerusalem Thomas Sherlock, 1732 The Synoptic Gospels Claude Goldsmid Montefiore, 1927

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