



**H. P. BLAVATSKY  
COLLECTED WRITINGS**

VOLUME XIV

**MISCELLANEOUS**

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# H P Blavatsy Collected Writings Volume 14

**Helena Petrovna Blavatsky**



## **H P Blavatsy Collected Writings Volume 14:**

**Collected Writings of H. P. Blavatsky, Vol. 14** H. P. Blavatsky, 1995 The definitive edition of HPB's writings in 15 volumes Volume 14 includes posthumously published essays written at various times among them are some which may have been intended for another volume of The Secret Doctrine Some of the subjects are The Kabalah Eastern and Western Occultism The Last of the Mysteries in Europe Symbolism of Sun and Stars Cycles and Avatars The Mystery of Buddha

The Higher Spiritual Path William Wilson Quinn, 2023-12-08 Predicated on the immemorial core or first principles of the universal perennial philosophy which finds expression from Lao Tzu to Ramana Maharshi in the East and from Pythagoras to Ren Gu non and Ananda K Coomaraswamy in the West The Higher Spiritual Path details how those on the higher spiritual path must address and master its requirements This book is as practical as it is philosophical or theosophical since it is based on the specifics of sacred science or spiritual science an inextricable component of the perennial philosophy Many of the requirements of the higher spiritual path are based on the truths of this ancient spiritual science formulated over millennia by jivanmukti or liberated beings who serve as the teachers of those currently engaged in treading this hieratic path The goals of ascending this path are the loftiest the hierarchical order of its spiritual teachers is the holiest and the totality of its evolutionary and compassionate purpose is the most sacred

**Occult Roots of Religious Studies** Yves Mühlematter, Helmut Zander, 2021-06-08 The historiographers of religious studies have written the history of this discipline primarily as a rationalization of ideological most prominently theological and phenomenological ideas first through the establishment of comparative philological and sociological methods and secondly through the demand for intentional neutrality This interpretation caused important roots in occult esoteric traditions to be repressed This process of purification Latour is not to be equated with the origin of the academic studies De facto the elimination of idealistic theories took time and only happened later One example concerning the early entanglement is Tibetology where many researchers and respected chair holders were influenced by theosophical ideas or were even members of the Theosophical Society Similarly the emergence of comparatistics cannot be understood without taking into account perennialist ideas of esoteric provenance which hold that all religions have a common origin In this perspective it is not only the history of religious studies which must be revisited but also the partial shaping of religious studies by these traditions insofar as it saw itself as a counter model to occult ideas

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of the World is sure to be an invaluable resource in navigating a time of difficult transitions Table of Contents 1 The Hopi Way 2 Aztec Migration Path 3 Mayan Timekeeping 4 Cosmic Cycles 5 Universal Religion 6 The Path of the Sun 7 The Master of Animals 8 Egyptian Mysteries 9 Mesopotamia the Far Away 10 The Divine Harmony 11 The Zoroastrian Dawn 12 Mithras the Rejuvenator Epilogue The Return of the King *The Theosophist*, 1884 **Collected Writings** Helena Petrovna Blavatsky, 1950 The comprehensive index to the 14 volumes of HPB's writings *Karma, the Universal Law of Harmony* Virginia Hanson, Rosemarie Stewart, 1981 This popular anthology explores karma from many points of view including Christianity Judaism Hindu yogic philosophy and Buddhism Essays by psychologists scientists and philosophers

**Collected Writings of H. P. Blavatsky, Vol. 12** H. P. Blavatsky, 1987 The definitive edition of HPB's writings in 15 volumes Volume 12 is from 1889 and 1890 and includes articles such as Genius The Fall of Ideals Science and the Secret Doctrine Progress and Culture The Dual Aspect of Wisdom Psychic and Noetic Action **Collected Writings of H. P.**

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**Letters of H. P. Blavatsky** H. P. Blavatsky, 2025-03-24 Helena Blavatsky in an 1877 letter to her aunt called herself a psychological enigma a puzzle for future generations a Sphinx Fourteen years later a New York Tribune obituary compared her with the greatest thinkers not alone of the present day but of all time That obituary went on to predict Madame Blavatsky has made her mark upon the time and thus too her works will follow her Her works have indeed done so including the groundbreaking Isis Unveiled 1877 her fictionalized travel account From the Caves and Jungles of Hindostan 1883 1886 her

magnum opus The Secret Doctrine 1888 an introduction to her teachings The Key to Theosophy 1889 her mystical handbook for spiritual development The Voice of the Silence 1889 and her newspaper and magazine articles 1874 1891 now collected in fourteen volumes In addition to those published works H P B was a prolific correspondent with her family and colleagues friends and foes the learned and the simple Her published works present the public Helena Petrovna Blavatsky Her correspondence represents the private H P B the enigmatic puzzling sphinx That correspondence of which this is the second volume is presented in the H P Blavatsky Collected Writings series The letters within volume 2 include the period of February 1879 to December 1883 Writing in 1879 HPB describes her arrival by steamship in Bombay accompanied by Col Henry Olcott and Edward Wimbridge Imagine the deputies of the Society coming out to greet us in boats decorated with garlands of flowers accompanied by an orchestra of musicians blowing on trumpets and horns no sooner had they got on board our vessel than we were surrounded I raged and laughed at the same time at the spectacle we presented to the eyes of all the loafers assembled on the bridge and on the quay In November 1883 HPB writes from Adyar Madras India to Parbati Churn Roy My dear Brother I have just returned from Bombay and therefore just had your letter to which I answer I am glad to find you in such a state of mind but how can I assure you of that which it is not in my power to accomplish All I can say to you is no one no Theosophist who ever came here went away without having had some phenomenal proof or other of the existence of the Mahatmas Throughout the letters contained in this volume HPB continues her travels as a public figure and zealously proclaims her Theosophical views and belief in her Masters Her correspondence tells the whole story with an insider s knowledge and in her own voice

**Collected Writings: Miscellaneous (1st ed., 1985)** Helena Petrovna Blavatsky, 1985  
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